

Jai Gurudev!!

Jai Bhavaghni!!

Jai Sachidhanand!!

**BHAGAVAN SRI VEDAVYASA
SANATHANA DHARMA KSHETRAM**



Loka Samasta Sukhino Bhavanthu !







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Jai Bhavaghi!!

Jai Sachidhanand!!

Bhagavan Sri Veda Vyasa Sanathana Dharma Kshetram

India is the center for Spiritual faculty, enriched by its greatest culture and tradition. Founded on eminent spiritual, philosophical and scientific principles, India is renowned as the Land of Vedas (Veda Bhumi), the Land of divine knowledge (Jnana Bhumi) and also the land wherein religious rites hold the most prominent place in human's lives (Karma Bhumi).

Being a munificent giver of its divine spiritual knowledge to other countries as well, India has set the compass subject to culture and tradition. It is clear that the transcendental knowledge given by Bhagavan Sri Veda Vyasa is the reason for India's cultural significance and its glory.

***Vyasaya Vishnu Roopaya Vyasa Roopaya Vishnave !
Namovai Brahmanidhaye Vasishtaya Namonamaha !!***

Lord Vishnu has 24 incarnations, of which his 17th incarnation (Avatar) is Bhagavan Sri Veda Vyasa. Vyasa avatar is very prominent and distinct when compared to his

other avatars. Vyasa avatar is truly eternal. Unlike his other avatars, Vyasa avatar never comes to an end. He stays immortal (Chiranjivi) to set us free from sorrow.

Only a Human being can live his life happily and peacefully by getting liberation (Moksha) from sorrow. Lord Vishnu has incarnated himself as Sri Vyasa Bhagavan to provide us the higher / transcendental knowledge and the Dharmas to be practiced to easily attain Moksha. Sri Vyasa Bhagavan eternally gives us the potential and competence that is needed to practice those Dharmas. He is always with us to give the inspiration and motivation to destroy our ignorance, which is the root cause of our sorrow and fear.

Sri Vyasa Bhagavan detailed numerous Dharmas in the form of many holy scriptures. We can lead a pragmatic life when we practice those Dharmas.

Indian culture itself is laid on Vedic foundation. Vedas are also called "Apourusheya" (unwritten). They were being orally transmitted by the Gurus to Sishyas. They were unfathomable, just as a deep ocean and enigmatic. Sri Vyasa Bhagavan compiled them into 4 Vedas: Rig Veda, Sama Veda, Yajur Veda and Atharva Veda. Today, A common man

can easily understand and practice them with the help of a Satguru. Also because of this compilation, we are able to further get the Upanishats and Upa-Vedas (Sub-Vedas) like:

1. Ayurveda – The Vedic Science of Medicine from Rig Veda
2. Dhanur-veda – The Vedic Science of warfare, archery and ancient Indian martial arts from Atharva Veda
3. Gandharva-veda – The Vedic science of study of all art forms including music, dance and poetry from Sama Veda
4. Stapatya-veda - The science of Civil Engineering & Architecture from Yajur Veda

Etc.,

Due to these specialized sub divisions, we are able to use and apply the Vedic knowledge to our daily lives. Everything in Indian culture is oriented towards Vedic Science.

Along with these, Sri Vyasa Bhagavan gave us many other holy scriptures like Bhagavad Gita, Adhyatma Ramayana, Ashtadasa Puranas, Brahmasutras, Vyasa-Samhita, and Vyasa-Smriti wherein the supreme

transcendental knowledge resides unchanged over Yugas (1 Yuga = a four-age cycle of Satya, Treta, Dwapara, Kali Yugas). He also blessed us with 'Mahabharat', a legendary Epic also known as 'Panchama Veda'(the 5th Veda), also called as 'Dharma-Shastra' as evidenced by numerable Dharmas provided in it.

Sri Vyasa Bhagavan knew that 'Bhakti' (Devotion to meditate upon Supreme Lord's name in love) is the only way to be freed from the material bondage in 'Kali Yuga' (The last of 4 ages).With this aim, he composed Srimad Bhagavata Purana with many stories glorifying the pure devotional service 'Bhakti' to Supreme Lord and his all incarnations.No other Indian scripture claims that it can bestow moksha merely by being heard.

All the sacred mantras (utterances) and conventions that we use to pray to whichever god we like, are given by Sri Vyasa Bhagavan. For example: Vishnu Sahasranama. We are attaining the Spirituality though Aradhana (worship), Bhakti (Devotion), Jnanam (Transcendental knowledge), Yogam (Balance in life's all situations), Yagna (Japa / Meditate upon supreme truth), Tapas (Austerities of the mind, body, speech), Smarana

(awareness), Sadhana (A routine spiritual practice) as they are all the procedures he disclosed in his Sacred Scriptures.

Every situation in our life becomes divine as blessed by Sri Vyasa Bhagavan. All the rituals that we perform, from Birth Rituals, like Seementam, a ceremony which is done for pregnant women, to Death Rituals, like Shraadha, a ritual performed to pay homage to the dead, to everything in-between, like Sankusthapana (Pooja to Lay foundation to any construction), Grihapravesh (Housewarming), Marriage etc. are practiced according to Scriptures that Sri Vyasa Bhagavan gave us. The Dharmas that Sri Vyasa Bhagavan gave us are hugely integrated into our lives, though we may have never realized it. Human survival is merely impossible without the Dharmic knowledge provided by Sri Vyasa Bhagavan.

Every Dharma that we need in every step of our lives to live happily are given to us by Sri Vyasa Bhagavan, well before we were even born. If we can look through our lives and realize it, we cannot help but let our hearts overwhelm with gratitude towards him. Only then, we will become more receptive to the eternal knowledge that he

has blessed us with! Only then, we will be able to practice the Dharmas that Sri Vyasa Bhagavan provided us in a proper way! Only then, we can attain liberation of life!

We are here with a sweet news

We all together are determined to establish a temple for Bhagavan Sri Veda Vyasa in the name of ***“Bhagavan Sri Veda Vyasa Sanathana Dharma Kshetram”*** at a place in Vaikuntapuram village located in the foothills of Krounchagiri mountains near the banks of river Krishna, which has a north ward flow (uttara vahini), in Amaravati Mandal, the new capital city of Andhra Pradesh and in front of Bhavaghni Aramam.

The founder of the Bhavaghni School of Mysticism Sri Bhavaghni Guruji established “Bhavaghni Aramam” where he gives Satsang on Srimad Bhagavad Gita. Here Srimad Bhagavad Gita is worshiped, recited, understood and practiced by the disciples of Sri Bhavaghni Guruji.

Sri Bhavaghni Guruji’s deep respect and admiration for Bhagavan Sri Veda Vyasa avatar is well known among his followers. Bhavaghni Guruji wanted to establish a Mandir, which will be a tribute to Bhagavan

Sri Veda Vyasa and his teachings. Sri Bhavaghni Guruji's powerful intentions and holy aspirations have started to take shape.

Bhagavan Sri Veda Vyasa Mandir is being established with the blessings of all gods and goddesses and the spiritual participation of all devotees with love and devotion, irrespective of caste, creed or gender. To express our gratitude to Bhagavan Sri Veda Vyasa, Sri BhavaghniGuruji has given us a rare opportunity. With the blessing of Bhagavan Sri Veda Vyasa, members of Bhavaghni and Volunteers of Vyasa Sena will take a brick to every temple and every house seeking blessings. Devotees can take the brick to their homes and place it in their Puja rooms and seek the blessings of their Gods and goddesses and pray.

PRAYER

Dear Lord,

With the determination that everyone should learn, understand and practice the teachings of Sanatana Dharma as preached by Bhagavan Sri Veda Vyasa and lead their lives in a happy, peaceful and prosperous way.

Bhagavan Sri Veda Vyasa Sanathana Dharma Kshetram
construction has begun.

Dear Lord, may this Mandir be established at the earliest without any hindrance. Dear Lord, may we lead our lives happily, peacefully and prosperously. Dear Lord, here before you, we are placing the brick / Likhita Mantra JapaYagna book that will be used / preserved in the construction of the Mandir and we seek your blessings for this holy endeavor.

Offer this Prayer for five days at your homes. After five days, the members of Bhavaghni will come to your homes and collect them. The bricks with the divine blessings of the gods and goddesses will be used in the construction of Bhagavan Sri Veda Vyasa Sanathana Dharma Kshetram. The Likhita Mantra JapaYagna book with the divine blessings of the gods and goddesses will be preserved in Bhagavan Sri Veda Vyasa Sanathana Dharma Kshetram. That means you are also participating in this holy construction. Moreover, it will bring a lot of divine blessings to you and your family. If anyone wants to offer money or building material for the construction they can also do so.

Bhagavan Sri Veda Vyasa **Sanathana Dharma Kshetram**

In the Sanctum Sanctorum, a nine foot lifelike statue of Bhagavan Sri Veda Vyasa will be installed. Everyday Vyasa SuprabhataSeva and Aradhana will be performed. The recital of Sri Veda Vyasa Ashtotthara will be performed. The Mandir will have a big hall which can accommodate 350 people. Devotees can sit in meditation and observe the rituals performed. The Mandir will have a wide Pradakshina path where devotees can go around the temple chanting the mantra “Om Sri Veda VyasayaNamaha”. A calm, peaceful and quiet place where devotees can perform deep meditation (Japam) in the meditation hall coming up at the Mandir. All the works of Bhagavan Sri Veda Vyasa will be collected and kept in the Mandir. A library with a huge collection of spiritual books will be set up in the Mandir. Books with the teachings of Bhagavan Sri Veda Vyasa will be offered as Prasad to the devotees visiting the shrine.

An Auditorium for Spiritual discourses on the Vedas, Upanishads and Mahabharata, the Panchama Veda. The discourses will be about Dharmas including

Moksha Dharma so that devotees can understand and practice the principles of spiritual living and attain Moksha. Such a spiritual establishment exclusively for Bhagavan Sri Veda Vyasa to worship, seek blessings and to pay obeisance and also to learn, understand and practice the teachings is a first of its kind in our nation.

Bhagavan Sri Veda Vyasa Jayanti is celebrated across the world as Guru Pournima or Vyasa Pournima. Guru Pournima will be the main festival of this temple. The Mandir can accommodate thousands of devotees who will gather at the temple for celebrations during Guru Pournima. Special pujas and rituals will be performed during Guru Pournima.

In the Mahabharata three types of Karmic debt are defined, Deva Rin, Rishi Rin and Pitru Rin. Here is an opportunity to pay some of the Rishi Rin by worshiping and paying obeisance to Bhagavan Sri Veda Vyasa. It is the only way and also it is our Dharma. This way it brings peace and harmony to us, to our families, to the society, to our county, and the entire universe. So, let's join hands and be part of establishing Bhagavan Sri Veda Vyasa Sanathana Dharma Kshetram.

We cordially welcome you to be a part of this holy yagna.

Jai Gurudev!!

Jai Bhavaghni!

Jai Sachidhanand!!

Jai Gurudev! Jai Bhavaghni!! Jai Sachidhanand!!!

Bhagavan Sri Veda Vyasa Ashtotra Satnamavali

*Om GururBrahma GururVishnu GururDevo Maheshwarah
Guru Saakshaat ParaBrahma Tasmai Sri Gurave Namaha
Om Vyasaya Vishnu Roopaya Vyasaroopaya Vishanave
Namovai Brahmanidhaye Vaasishtaya Namonamaha*

1. Om Sri Veda Vyasaya Namaha
2. Om Vishnu Swaroopaya Namaha
3. Om Avathaara Varishtaaya Namaha
4. Om Brahma Vishnu Maheswara Swaroopaya Namaha
5. Om Sathyavathi Suthaaya Namaha
6. Om Paraasaraathmajaaya Namaha
7. Om Sakthi Pouthraaya Namaha
8. Om Vasishtanaphre Namaha
9. Om Sukhamuneendra Janakaaya Namaha
10. Om Yamunaadweepa Sanjaathaaya Namaha
11. Om Krishnadwaipaayanaaya Namaha
12. Om Krishnaajina Vibhushithaaya Namaha
13. Om Jataavalkaladhaarine Namaha
14. Om Pingajataadaraaya Namaha
15. Om Kamandalu Dharine Namaha
16. Om Chinmudhra Vilasathkaraaya Namaha
17. Om Mathrubhakthi Paraayanaaya Namaha
18. Om Saraswathi Theeravasine Namaha
19. Om Badharikaashrama Sthaapakaaya Namaha
20. Om Baadaraayanaaya Namaha
21. Om Gangaatheracharaaya Namaha

22. Om Mahaa Thapasweene Namaha
23. Om Anantha Gnaana Swaroopaaya Namaha
24. Om Veda Vibhajakaaya Namaha
25. Om Brahmasutra Vidhaathre Namaha
26. Om Mahabharata karthre Namaha
27. Om Geethaamrutha Pradhaaya Namaha
28. Om Bhagavathaamrutha Pradhaaya Namaha
29. Om Advaitaamrutha Pradhaaya Namaha
30. Om Ashtaadasa Puraana Pradhaaya Namaha
31. Om Ashtaadasayoga Pradhaaya Namaha
32. Om Yogeeswaraya Namaha
33. Om Kaveeswaraya Namaha
34. Om Shrutheeswaraya Namaha
35. Om Smruthi Karthre Namaha
36. Om Sanathana Dharma Samsthaapakaaya
Namaha
37. Om Sakala Shaasthra Samnvithaaya Namaha
38. Om Sakala Yoga Samanvithaaya Namaha
39. Om Sakala Dharma Prabodhakaaya Namaha
40. Om Chathurvidha Purushartha Prabodhakaaya
Namaha
41. Om Bhakthi Gnaana Vairaagya Prabodhakaaya
Namaha
42. Om Tattvagnaana Prabodhakaaya Namaha
43. Om Mukthi Praapthyupaaya Prabodhakaaya
Namaha
44. Om Aadhigurave Namaha
45. Om Sishyavathsalaaya Namaha

46. Om Karthavya Prabhodhakaaya Namaha
47. Om Pailaadhi Sishya Sevithaaya Namaha
48. Om Vaisampaayana Vandhithaaya Namaha
49. Om Jaimini Sampoojithaaya Namaha
50. Om Sumanthaadhi Sishyagana Sevithaaya
Namaha
51. Om Suthamuni Mandala Sevithaaya Namaha
52. Om Janakaadhi Shishya Pujithaaya Namaha
53. Om Puranamuneendraya Namaha
54. Om Munivamsa Shekaraaya Namaha
55. Om Munijana Sevithaaya Namaha
56. Om Suraasura Vandhithaaya Namaha
57. Om Yathigana Poojithaya Namaha
58. Om Naaradhapriyaaya Namaha
59. Om Dheva Gurave Namaha
60. Om Kuruvamsa Pravardhakaaya Namaha
61. Om Vidhuraadhi Praphujithaya Namaha
62. Om Dharmaraajaadhi Sevithaaya Namaha
63. Om Sanjaya Dhivyadhrushti Pradhaaya Namaha
64. Om Keetamukthi Pradhaaya Namaha
65. Om Lokoddhaarakaaya Namaha
66. Om Sarva Loka Hithakaraaya Namaha
67. Om Sarva Loka Sharanyaaya Namaha
68. Om Sarva Loka Poojithaaya Namaha
69. Om Kali Prabhaava Dvamsakaaya Namaha
70. Om Bhedhabhaava Vivarjithaaya Namaha
71. Om Anantha Kalyana Gunaaya Namaha
72. Om Apaara karunaa Moorthayee Namaha

73. Om Aapadhbaandhavaaya Namaha
74. Om Anaatha Rakshakaaya Namaha
75. Om Aashritha Vathsalaaya Namaha
76. Om Bhakthaabhaya Pradhaaya Namaha
77. Om Bhakthaabhishtaphala Pradhaaya Namaha
78. Om Yogakshema Vahaaya Namaha
79. Om Samsaaradhukha Shamanaaya Namaha
80. Om Thrithaapa Vimochakaaya Namaha
81. Om Purushothamaaya Namaha
82. Om Jagathah Pithre Namaha
83. Om Jagadhrakshakaaya Namaha
84. Om Chiranjeevine Namaha
85. Om Avaangmaanasa Gocharaaya Namaha
86. Om Kaalaatheethaya Namaha
87. Om Thrikaalagnaaya Namaha
88. Om Dhrudavrathaaya Namaha
89. Om Jithendhriyaaya Namaha
90. Om Jithakrodhaaya Namaha
91. Om Sthitha Pragnaaya Namaha
92. Om Gnana Suryaaya Namaha
93. Om Prasanna Vadanaaya Namaha
94. Om Sathya Swaroopaya Namaha
95. Om Dharma Swaroopaya Namaha
96. Om Santha Swaroopaya Namaha
97. Om Jyeshtaaya Namaha
98. Om Shreshtaaya Namaha
99. Om Shishtaaya Namaha
100. Om Poojyaaya Namaha

101. Om Nithyaaya Namaha
102. Om Niranjanaaya Namaha
103. Om Nirgunaaya Namaha
104. Om Nirvikaaraaya Namaha
105. Om Bhavaghni Gnana Pradhaaya Namaha
106. Om Agnaatha Mahapurusha Gurudevaaya
Namaha
107. Om Sacchidaanandha Sadhgurudhevaaya
Namaha
108. Om Bhagavathe Vyasadevaaya Namaha

OM TAT SAT HARIHI OM TAT SAT

PRAYER FOR THE BLESSING OF ALL GODS AND GODDESSES

Dear lord,

With the determination that everyone should learn, understand and practice the teachings of Sanathana Dharma as preached by Bhagavan Sri Veda Vyasa and lead their lives happy, peacefully and prosperous, Bhagavan Sri Veda Vyasa Sanathana Dharma Kshetram construction has begun. Dear lord, may this Mandir be established at the earliest without any hindrance. Dear lord, may the devotees coming to the Mandir lead their lives happy, peacefully and prosperous. Dear lord, before you we have placed the brick which will be used in the construction of the Mandir. We seek your blessings for this endeavor

Let our Determination be one!!!

Let our feelings be one!!!

Let our Thoughts be one!!!

Let our unity be strong!!!

Loka samasta sukino bhavantu

Om shanthy shanthy shanthy!!





BHAGAVAN SRI VEDAVYASA SANATHANA DHARMA KSHETRAM

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